



**TOWN OF PEMBROKE**  
**PO BOX 866 / 98 UNION CHAPEL RD. PEMBROKE, NC 28372**

**APPLICATION FOR COMMERCIAL WATER SERVICES**

**SECTION ONE: (TO BE COMPLETED BY APPLICANT)**

NAME OF BUSINESS : \_\_\_\_\_

BUSINESS OWNER'S NAME: \_\_\_\_\_

MAILING ADDRESS IF DIFFERENT THAN ABOVE: \_\_\_\_\_

TELEPHONE NUMBER: \_\_\_\_\_ CELL PHONE NUMBER: \_\_\_\_\_

SOCIAL SECURITY NUMBER OR FEDERAL ID NUMBER: \_\_\_\_\_

ID/DRIVER'S LICENSE NUMBER: \_\_\_\_\_

**SECTION TWO: (TO BE COMPLETED ONLY IF PROPERTY IS LEASED)**

NAME OF PROPERTY OWNER: \_\_\_\_\_

OWNER'S ADDRESS: \_\_\_\_\_

OWNER'S TELEPHONE NUMBER: \_\_\_\_\_

**SECTION THREE: (TO BE COMPLETED BY APPLICANT)**

TYPE OF BUSINESS TO BE CONDUCTED: \_\_\_\_\_

PREVIOUS ADDRESS: \_\_\_\_\_

HAVE YOU HAD A WATER ACCOUNT WITH THE TOWN BEFORE: YES \_\_\_\_\_ NO \_\_\_\_\_

IF YES, WHEN & WHERE: \_\_\_\_\_

**SECTION FOUR: (SIGNATURE)**

\_\_\_\_\_  
(APPLICANT / HOMEOWNER)

\_\_\_\_\_  
(DATE)

**SECTION FIVE: (DEPOSIT REQUIRED – CASH OR CHECK)**

\_\_\_\_\_  
(AMOUNT)

\_\_\_\_\_  
(AGENT)

**SECTION SIX: (OFFICE USE)**

METER NUMBER: \_\_\_\_\_

READING: \_\_\_\_\_

BOOK # \_\_\_\_\_ PAGE # \_\_\_\_\_

**SECTION SEVEN: (TRANSFER)**

OLD LOCATION: \_\_\_\_\_ METER # \_\_\_\_\_ READING: \_\_\_\_\_