



# 2nd Annual Cruisin' Pembroke Soup Cook Off Registration Information



- 1) Teams limited to five members each. We must have **3 team** entries to have the contest with a maximum of **10 teams**. The entry fee will be **\$25.00** per team.
- 2) Historically we have averaged approximately 500+ guests at the event. We are doing extra marketing this year, so you may want to bring extra soup in a container in case you run short. Teams must prepare at least 5 gallons of soup. It is better to plan for more rather than less in the event that your soup is a popular one! If you feel your soup will be better served with cornbread or crackers, please furnish them for public consumption, judges will not use them in judging. All soups must be homemade - no box mixes, etc. Soup may be made with any recipe. A list of ingredients must be provided to avoid food allergies. The recipe is not required.
- 2) The amount of soup you will be giving out will be a very small tasting dish full...holding about 3 oz. We are supplying the cups and spoons for the tasters. Please bring your own personal serving ladle. All other equipment including cooking stoves, tents, gas burners, etc. must be provided by the cooking team. Electric service is not available.
- 3) You are welcome to decorate your booth as it will be judged. Promote you and/or business!
- 5) The event officially begins at 12pm on **Saturday March 25, 2017**. We will be having a cooks meeting at 10:30am. You can begin set up at 8am, and please arrive to set up no later than 9:30am! All vehicles must be off Main Street by 10:15am. That only leaves a short time to finishing preparing the soup. The event lasts until 2:00pm, and we will present the awards at 2:30 pm. People may taste and vote for the whole 2 hours, please bring plenty of soup!
- 6) Alcoholic beverages are not permitted at the event or on the premise.
- 7) The success of this event will depend upon the participation of the cooks. Because of this, we need a very firm headcount and commitment from each participant. If anything occurs that will keep you from participating that day, please contact us by email at: [pembrokestreetfestival@gmail.com](mailto:pembrokestreetfestival@gmail.com) or call 910-536-7816 as soon as possible.

8) Winners will be chosen based a panel of judges and there will also be a People's Choice Award. So, invite your family, friends and co-workers to come out and vote for your entry.

Entries will be judged by the following criteria: **Taste, Presentation, & Use of local ingredients**  
**(Teams will provide each judge a serving for tasting and your vessel of choice for presentation)**

Winners in the following categories will be announced by 2:30 pm (Cash prizes & other prizes will be presented to the winners.)  
**\*1st, 2nd, & 3rd place, People's Choice, Best Decorated Table**

**\*NEW ENTRY: Jr. Chef Competition "FREE" This competition is for ages 13-18**  
**This competition will be by SUBMISSION as follows.**

**Jr. Chef Team application: Submit ASAP**  
**Recipe Entry Form: Deadline March 8th**  
**A picture of the final dish: Deadline March 8th**

- 1) Teams should consist of 2-4 members and have at least one adult coach. The coach can be a school food service team member, a teacher, or a parent/guardian.
- 2) Recipes should be healthy. Teams are encouraged to use original, family recipes and use locally grown ingredients.

The submissions will be judged on Recipe and Appearance. 1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup> place winners will be displayed at the festival.

***This Soup Cook-off is in conjunction with the "6th Annual Cruisin Pembroke Street Festival"***  
We are looking forward to making this event a great success, and appreciate your participation and support.

**Deadline – March 8, 2017**

Mail Application and check to: **NO CASH ACCEPTED**  
**Make checks or money order payable PACC-Soup Cook Off: \$25 return check fee charge**  
**Pembroke Chamber of Commerce, PO Box 1978, Pembroke, NC 28372**  
**Any questions:** call (910) 775-4334 or Kim Hunt (910) 536-7816  
**Email:** [pembrokestreetfestival@gmail.com](mailto:pembrokestreetfestival@gmail.com)

*The committee reserves the right to disqualify any participants for violation of these rules*

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## Team Application

Main Street - Pembroke, North Carolina

**SATURDAY, March 25, 2017**

**TEAM NAME** \_\_\_\_\_

**Contact Info: (Name, address, phone number and email):** \_\_\_\_\_

\_\_\_\_\_

**SOUP NAME** \_\_\_\_\_

### TEAM MEMBERS

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

PART OF THE 2017 Cruisin' Pembroke Street Festival

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**Make checks or money order payable PACC-Soup Cook Off: \$25 return check fee charge  
Pembroke Chamber of Commerce, PO Box 1978, Pembroke, NC 28372**

**Any questions:** call (910) 775-4334 or Kim Hunt (910) 536-7816

**Email:** pembrokestreetfestival@gmail.com

**Rain or shine---Decisions of the judges are final**

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### JUNIOR CHEF Team Application

Main Street - Pembroke, North Carolina

**SATURDAY, March 25, 2017**

Please complete this form and return IMMEDIATELY. Recipes and pictures must be received by **March 8<sup>th</sup>**

#### Team Contact Info

Team Name: \_\_\_\_\_

Host School: \_\_\_\_\_

Adult Contact: \_\_\_\_\_

Relationship to Team: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email: \_\_\_\_\_

#### Team Members

Provide the names of 2-4 participating students

Team Member #1: \_\_\_\_\_ Grade: \_\_\_\_\_

Team Member #2: \_\_\_\_\_ Grade: \_\_\_\_\_

Team Member #3: \_\_\_\_\_ Grade: \_\_\_\_\_

Team Member #4: \_\_\_\_\_ Grade: \_\_\_\_\_

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### JUNIOR CHEF RECIPE ENTRY FORM

Please include individual recipe information, cooking instructions, and final picture

**Team Name:** \_\_\_\_\_

**Meal Name:** \_\_\_\_\_